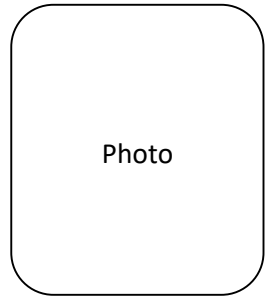


**DELHI INSTITUTE OF HOTEL MANAGEMENT AND  
CATERING TECHNOLOGY  
LAJPAT NAGAR-IV : NEW DELHI-110024**

**Application for the post of ASSISTANT LECTURER**

(Closing Date 26.05.2023)

Photograph



1	Name (in capital letters)	-		
2	Mother's Name	-		
3	Father's Name	-		
4	Address for correspondence	-		
5	Permanent address	-		
6	Whether GEN, OBC, SC, ST.	-		
7	Whether PH	-		
8	<b>Date of birth:</b> <b>Should born on or after</b> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 5px;"> <span>Category</span> <div style="text-align: center;">↓</div> <span>Date</span> </div>	Date of birth of the Candidate	↓	Whether fulfilling the eligibility age criteria and how <div style="text-align: center;">↓</div>
	Open Category (35 years on the date of vacancy)			
	Departmental Candidates : Regular eligible employees of Govt. sponsored IHMs			
9	Educational Qualifications and Experience <b>(Must have fulfilled all the requirements mentioned under one Category, out of the three categories below. Part fulfilment of one category and remaining part from other category will not make the candidate eligible) :</b>			
Category A				
	Required Essential Qualification		Qualification possessed By the Candidate	Whether fulfilling the eligibility criteria and how
	↓		↓	↓
			% of marks	

1.Post Graduate in Hospitality / Tourism or MBA from a recognized University/ Institute.		
<p>2. Full Time Degree / Full time three years Diploma in Hotel Administration / Hospitality Management / Hotel Management/ Hospitality Administration/ Culinary Arts/Culinary Science with minimum of 55% marks in aggregate or its equivalent grade from</p> <p>(i) NCHMCT OR NCHMCT affiliated institute. <b>OR</b>  (ii) An institute approved by AICTE. <b>OR</b>  (iii) An institute approved by the State Board of Technical Education. <b>OR</b>  (iv) An Institute affiliated to University duly recognized by UGC. <b>OR</b>  (v) Central/State/Deemed to be University recognized by UGC. <b>OR</b>  Vi) Equivalent degree / diploma of foreign university/ institution recognized by AIU</p>		
<p><b><u>Desirable Qualification:</u></b>  (1) PhD degree  (2) Six months working experience in a 3 star or above category hotel.</p> <p><b><u>Mandatory qualification:</u></b>  Candidate should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p>		
<b>Category B</b>		
<p><b><u>Educational Qualification</u></b>  Full time Bachelor’s Degree in Hospitality/ Hotel Administration/ Hotel Management/ Culinary Art from a recognized University/Institute securing not less than 55% marks in aggregate and at least 2 years of hospitality industry experience and also should have qualified NHTET with prescribed percentage, conducted by NCHMCT.</p> <p><b><u>Common clauses for Category A &amp; B</u></b></p> <ol style="list-style-type: none"> <li>1. The period of service rendered as a teacher at UG and above level of Hospitality on contract basis (full time) shall be reckoned as valid experience for above purpose.</li> <li>2. Those having Ph.D degree in Hospitality related subjects from a recognized University/ Institute after above prescribed qualified, need not to qualify NHTET.</li> </ol>		
		<p>Whether fulfilling the eligibility criteria and how  ↓</p>

		Whether fulfilling the eligibility criteria and how ↓
		Whether fulfilling the eligibility criteria and how
		↓

10	Other Educational Qualification if any in chronological order: (Use separate sheet if space is insufficient)	

11	Contact Telephone No. Of the Candidate:	-	Mobile: Land Line:
12	Contact e-mail ID of the Candidate:	-	
13	Whether employed under Central/ State Government/ Autonomous Body/ PSU: (Such applicant should send the application through proper channel only)	-	
14	Whether any punishment imposed by the employer during last 10 years and whether any disciplinary case is pending or contemplated presently:	-	
15	Present post held and pay drawn last:	-	Post:

			Pay Scale:
16	Any special Achievement during past service and awards/ Prizes received:	-	
17	Publication if any in reputed journals (please mention along with name of the Journals)	-	

18	Name, Designation and contact details of two referees, not related to him/ her:	
1)		2)

<b>Declaration:</b>	
I hereby certify that, the information furnished in point 1-18 above by me is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that, if any of the information furnished by me is found false or incorrect at later stage, my candidature is liable to be cancelled and even if it detects after my appointment, the service is terminable forthwith, without giving any opportunity or notice or reason.	
Place:	
Date	Signature of the Candidate Name of the Candidate: